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**From:** Manzanilla, Enrique [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=0482B3CC383348B887A1800BC40C0A72-EMANZANI]  
**Sent:** 7/5/2018 7:53:08 PM  
**To:** Maier, Brent [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=e76e4ecaf6fa4583aeb45e02c8430e35-BMAIER]; Strauss, Alexis [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=848eb244e96a4f04a105967ea264320b-ASTRAUSS]  
**CC:** Herrera, Angeles [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=8aa7ea9bf6c74f0783906f40a4252630-AHERRERA]; Jordan, Deborah [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=b3dbf2d18ec74d249d23ef5b7791e02b-DJORDAN]; Zito, Kelly [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=77b35bcb5354401dbc1c29cd98fb97fa-KZITO]; Maldonado, Lewis [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=e9fc00f6394344feb7bc9c0041c6c289-LMALDONA]  
**Subject:** RE: Mike's interest in joining the Hunters Point Call

Go ahead and send brent.

I will discuss with Mike the pro's and con's of him joining the call.

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**From:** Maier, Brent  
**Sent:** Thursday, July 5, 2018 12:49 PM  
**To:** Strauss, Alexis <Strauss.Alexis@epa.gov>  
**Cc:** Manzanilla, Enrique <Manzanilla.Enrique@epa.gov>; Herrera, Angeles <Herrera.Angeles@epa.gov>  
**Subject:** RE: Mike's interest in joining the Hunters Point Call

Alexis –

Regarding Mike's interest in joining the Hunters Point call, I'm waiting for the green light from SFD to send out the following invite for Wednesday, July 11<sup>th</sup> at 12:00pm. As soon as I hear back from Enrique and/or Angeles I will send out. – Brent

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Robert Edmonson & Dan Bernal - Office of Congresswoman Nancy Pelosi  
John Murray & Chris Gaspar - Office of Senator Dianne Feinstein  
June Williams & Monica Pham - Office of Senator Kamala Harris

Dear Colleagues:

I wanted to check on your availability for a conference call with participants from the California Department of Public Health (CDPH), U.S. EPA, and the Navy to update your offices on some upcoming work that the California Department of Public Health will be doing at the Hunters Point Superfund Site. Please confirm your availability for a call on **Wednesday, July 11, 2018 at 12:00pm PT (3:00pm ET)**. If you are not able to participate, we would welcome another of your office's colleagues to join this update call. If this suggested time works, I have set up a conference line for us to use for this discussion and am providing both the call-in number and access code to join the call.

**Dial-In Number:**

**Conference Code**

**Conference Line / Ex. 6**

**Agenda Topic to be Discussed on Call:** The California Department of Public Health (CDPH) has been asked to conduct a radiological survey of Parcel A-1 in Hunters Point, San Francisco, CA. This work is being performed at the request of the U.S. EPA, CA Department of Toxics Substance Control, the US Navy and the City of San Francisco. CDPH will provide a briefing of the work to be performed and will then be available to answer any questions directed at CDPH as well as any questions directed to either the U.S. EPA or the Navy.

**CDPH Participant:** Dr. Mark Starr, Deputy Director, Center for Environmental Health, California Department of Public Health

**CalEPA:** Christine Hironaka, Deputy Secretary for Legislative Affairs, California Environmental Protection Agency

**CA DTSC:** David Johnson, Legislative Director Department of Toxic Substances Control  
Legislative Director

**U.S. EPA Participants:** Enrique Manzanilla, Division Director, Superfund Division  
Angeles Herrera, Assistant Director, Superfund Division  
John Chesnutt, Section Chief, Superfund Division  
Lily Lee, Remedial Project Manager, Superfund Division

**U.S. Navy Participants:** Laura Duchnak, Director, BRAC Program Management Office  
David Hellman, Deputy Director BRAC Program Management Office  
Kimberly Ostrowski, Director, BRAC Program Management Office West  
Lawrence Lansdale, Environmental Director, BRAC Program Management Office  
Thomas Macchiarella, Base Closure Manager Hunters Point, BRAC Program Management Office West

Please give me a call if you have any questions or need any additional information.

Regards,

*Brent Maier*

Congressional Liaison  
U.S. Environmental Protection Agency, Region IX  
75 Hawthorne St. (OPA-3)  
San Francisco, CA 94105  
Ph: 415.947.4256

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**From:** Strauss, Alexis  
**Sent:** Thursday, July 05, 2018 12:45 PM  
**To:** Maier, Brent <[Maier.Brent@epa.gov](mailto:Maier.Brent@epa.gov)>  
**Subject:** FW:

Is this a go? If so, I need to add to his (packed) calendar.

Alexis Strauss  
E.P.A. Region 9  
75 Hawthorne Street  
San Francisco, CA 94105  
415-972-3572

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**From:** Stoker, Michael B.  
**Sent:** Tuesday, July 3, 2018 7:39 PM  
**To:** Strauss, Alexis <[Strauss.Alexis@epa.gov](mailto:Strauss.Alexis@epa.gov)>  
**Subject:**

And I'd like to be on this one for a couple minutes in the beginning...

**Upcoming Congressional Outreach on Hunters Point:** Brent Maier is working with California Department of Public Health (CDPH) and the Navy to arrange a call with Congressional staff in the offices of Senators Dianne Feinstein and Kamala Harris and Congresswoman Nancy Pelosi to do a joint update call about upcoming activities planned by CDPH for Parcel A. Although Brent will be setting up the call, CDPH will take the lead in covering their upcoming work and respond to questions from Congressional staff. EPA and the Navy will be on the call to address any questions from Congressional staff directed to their respective agencies. The tentative day and time for the call is Wednesday, July 11, 2018, at 12:00pm PT. An internal coordination call was held today with CDPH, EPA and the Navy so all are on the same page with upcoming planned community and legislative outreach. Brent will be sending out a calendar invite on Thursday, July 5, to all conference call participants and Congressional staff.

Michael Stoker  
EPA Regional Administrator-Region 9  
Cell (213) 215-3104